

MINUTES 36

OF THE

THIRTY-FIFTH ANNUAL SESSION

OF THE

KING'S MOUNTAIN BAPTIST ASSOCIATION,

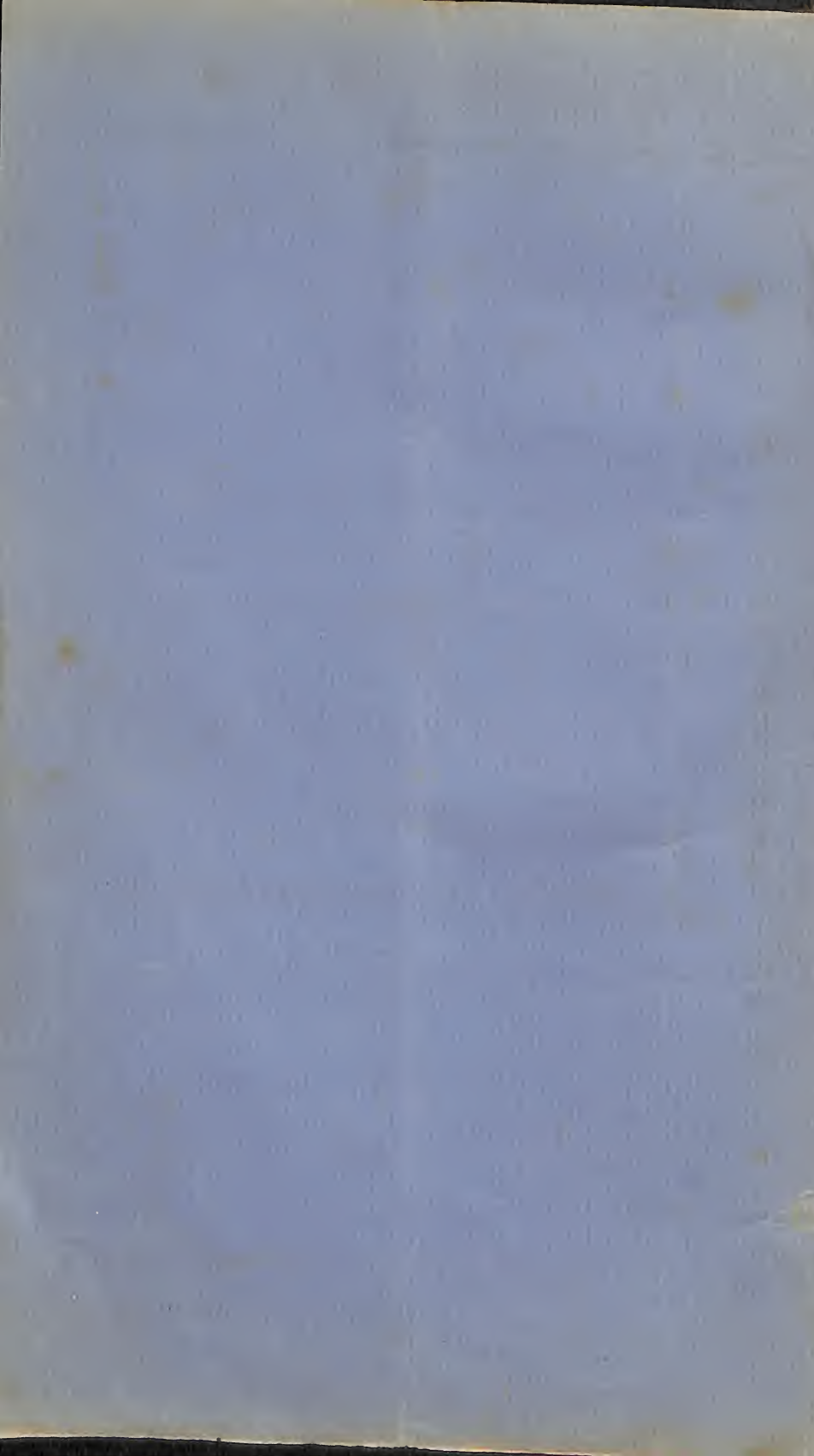
HELD WITH

BEAVER DAM CHURCH,

September 23rd, 24th, 25th, and 26th, 1886.

H. F. SCHENCK, MODERATOR,.....Cleveland Mills, N. C.
D. S. LOVELACE, CLERK.....Boiling Springs, N. C.
T. D. LATTIMORE, TREASURERShelby, N. C.

Shelby, N. C.
BABBINGTON, ROBERTS & Co., Printers and Stationers,
1886.



MINUTES

OF THE

THIRTY-FIFTH ANNUAL SESSION

OF THE

KING'S MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

BEAVER DAM CHURCH,

September 23rd, 24th, 25th and 26th, 1886.

H. F. SCHENCK, MODERATOR.....Cleveland Mills, N. C.
D. S. LOVELACE, CLERK.....Boiling Springs, N. C.
T. D. LATTIMORE, TREASURER.....Shelby, N. C.

Shelby, N. C.
BABINGTON & ROBERTS, Printers and Stationers,
1886.

BOARD OF ASSOCIATIONAL MISSIONS.

E. J. Lovelace.....	Shelby, N. C.
T. D. Lattimore.....	Shelby, "
J. A. Roberts.....	Durbro, "
B. H. Bridges.....	Moorestboro, "
E. A. Morgan.....	Double Shoals, "

ORDAINED MINISTERS.

Bridges, E. J.....	Shelby, N. C.	Irwin, A. C.....	Shelby, N. C.
Bridges, J. M.....	Autro, "	Lewis, Thos. A.....	Cherryville, "
Campbell, T. J.....	Gaffney, S. C.	Leatherman, J. F.....	Hull's X Roads, "
Dixon, T.....	Shelby, N. C.	Moss, N. H.....	Cherryville, "
Ebeltoft, T. W.....	Shelby, "	Mallary, R. D.....	Shelby, "
Elam, P. R.....	King's Mountain, "	McSwain, L. H.....	Grover, "
Freeman, F. M.....	Forest City, "	Poston, F. H.....	Wake Forest, "
Felmet, C.....	Shelby, "	Pannell, M.....	Shelby, "
Green, J. B.....	Forest City, "	Poston, R.....	Shelby, "
Hamrick, G. P.....	Boiling Springs, "	Ruppe, John.....	Nicholsonville, "
Hawkins, R. N.....	Boiling Springs, "	Rollins, G. W.....	Forest City, "
Harrell, Z. D.....	Memory P. O., "	Stough, A. L.....	Forest City, "
Hoyle, J. A.....	Cherryville, "	Strickland, W. H.....	Shelby, "
Hollifield, A. P.....	Forest City, "	Styers, J. P.....	Beam's Mills, "

LICENTIATES.

Beam, J. A.....	Wake Forest, N. C.
Blanton, Crowell.....	Stice's Shoals, "
Bridges, George W.....	New House, "
Bridges, E. J.....	Shelby, "
Bridges, S. A.....	Shelby, "
Goode, J. M.....	Forest City, "
Green, John.....	Boiling Springs, "
Hopper, P. G.....	Grover, "
Hopper, C. F.....	Grover, "
Limrick, R. L.....	Shelby, "
McSwain, E. B.....	Grover, "
Simmons, E. E.....	Nicholsonville, "
Thorn, J. B.....	Forest City, "
Toney, B. W.....	Sunshine, "
Wright, Perry.....	Beam's Mills, "
Lemmons, R. M.....	Shelby, "
Wilson, C. C.....	Shelby, "

PROCEEDINGS.

BEAVER DAM BAPTIST CHURCH,
CLEVELAND COUNTY, N. C., Sept. 23rd, 1886.

The King's Mountain Baptist Association met in its Thirty-Fifth Annual Session, Tuesday, September 23rd, 1886, with the Beaver Dam Church.

The Introductory Sermon was preached at 11 o'clock by Rev. G. M. Webb. Text: Luke 19th chapter 10th verse. Recess for one hour.

After Recess the body was called to order by the Moderator.

Brethren J. A. Roberts and E. B. Hamrick were appointed Reading Clerks.

The roll of churches was called, letters read and the following delegates enrolled:

Beaver Dam—M. N. Hamrick, J. J. McMurray, G. C. McSwain, J. D. McSwain, Z. M. McKinney.

Bethel—W. A. Sparks, E. E. Jones, G. B. Pruett.

Bethlehem—L. M. Logan, R. B. Dixon, S. M. Beam, T. W. Harmon, A. H. Herndon.

Big Springs—W. P. Withrow, J. B. Lattimore, Jonas Bedford.

Roiling Springs—J. Y. Hamrick, Noah Hamrick, John Pruett, E. B. Hamrick, John Green, D. S. Lovelace.

Buffalo—P. G. Hopper, R. E. Porter, W. D. Gaston, N. N. Thomason, A. F. Moore.

Capernaum—B. A. Putnam, J. C. Parker, F. M. Miller.

Concord—G. T. Bostie, W. H. Martin, A. A. Smart, A. L. Smart.

Corinth—J. A. Wray, W. A. Wray.

Dallas—L. P. Stowe, J. R. Lewis.

Double Springs—E. J. Lovelace, B. Hamrick, D. A. F. Hamrick, W. W. Washburn.

Elizabeth—W. A. J. Hamrick, D. P. Poston, P. D. Wilson.

Fair View—John L. Yelton, J. C. Upton.

Gastonia—Jonas Jenkins, Samuel Canley.

4 *King's Mountain Baptist Association.*

Grover—G. R. Whisnant, F. H. Bridges, W. C. Bostie, C. B. McSwain.

High Shoal—J. M. Goode, Wm. Walker, S. A. Bland, N. Dobbins.

Leonard's Fork—J. J. Cornwell, W. H. Hoover.

Long Creek—A. Baldwin, W. E. Jenkins, Charlie C. Withers.

Mt. Harmony—B. W. Toney, J. L. Padgett, Leonard Yelton.

Mt. Olivet—P. L. Robbins, F. Blanton.

Mt. Pleasant—D. Hamrick, T. D. Scruggs, T. M. Holland, J. E. Jolley, S. Young.

Mt. Sinai—W. R. Hamrick, O. P. Gibson.

Mt. Vernon—D. B. Wesson, J. C. Davis, David W. Moss.

Mt. Zion—D. K. Tate, W. G. Stroup, E. L. McGinnis.

New Bethel—H. F. Schenck, D. Cline, P. Z. Carpenter, T. J. Dixon.

New Hope—J. H. Austell, E. P. Roberts, S. H. Austell, T. M. Lowry, J. P. Rippy.

New Prospect—J. L. Ledford, John Cline, Hoyle Elliott.

Patterson's Grove—D. D. Lovelace, J. H. Patterson.

Pleasant Grove—J. A. Stroup, Q. M. Ledford, L. A. Wright, A. D. Hamrick, R. W. Gardner.

Pleasant Hill—J. A. Roberts, David Allen, D. T. Dover, D. C. Putnam.

Ross' Grove—H. Deadman, W. P. Wilson.

Sandy Plains—W. C. Jones, A. B. Jones, R. D. Whitaker, A. G. Wiggins, J. D. Bridges.

Sandy Run—B. B. Harris, W. B. Stroud, M. D. Padgett, W. B. Lovelace, J. H. Jones, J. H. Beam.

Shady Grove—D. N. Hicks, R. B. Hicks.

Shelby—J. S. Wray, T. D. Lattimore, S. E. Bostie, R. L. Limerick, C. C. Roberts.

Union—E. Z. Champion, O. C. White.

Walls—M. L. Beam, C. R. Walker, Robert Dycus.

Zion—D. M. Cabaniss, J. M. Wilson, J. D. Weathers, A. J. Irwin, D. Poston.

Zion Hill—W. E. Ledford, A. B. Bradshaw.

Zoar—A. R. Putnam, M. O. McEntire, A. R. Henry.

The Moderator announced the election of officers as the next item in the order of business, and appointed L. M. Logan, J. S. Wray, M. N. Hamrick and R. W. Gardner, to take the vote for said officers. While the tellers retired to count the vote the Association engaged in religious exercises.

Bro. Logan announced that H. F. Schenck was elected Moderator, D. S. Lovelace Clerk, and T. D. Lattimore Treasurer.

On motion the order of business of last year was adopted.

ORDER OF BUSINESS AS ADOPTED AND LATER AMENDED.

1. Introductory Sermon.
2. Call to order by the Moderator, if present ; if he is not present, by the Clerk.
3. Reading letters of churches and enrolling names of delegates.
4. Election of officers, viz : Moderator. Clerk and Treasurer.
5. Appointment of Committee on Religious Exercises.
6. Call for churches to become members of the Association.
7. Call for letters and Messengers from other Associations.
8. Invite visiting brethren to seats.
9. Appointment of committees as follows : (1) Temperance; (2) Religious Literature; (3) Sunday Schools; (4) Education; (5) State Missions; (6) Home and Indian Missions; (7) Foreign Missions; (8) Baptist Orphanage; (9) Woman's Missions; (10) Union Meetings; (11) Finance; (12) Obituaries; (13) Ministerial Support.
10. Appoint Messengers to corresponding Associations and to the Baptist State Convention.
11. Call for reports from committees in the order in which they were appointed.
12. Appoint time and place of next meeting, and preacher of the Introductory Sermon.
13. Treasurer's Report.
14. Business matters or questions laid over from previous meeting; new business, motions, resolutions, &c.
15. Adjournment.

The Moderator announced the following as a committee on Religious Exercises, to wit: E. J. Lovelace, A. M. Cabaniss, J. Y. Hamrick, with the Pastor and Deacons of this Church.

A call was made for corresponding Messengers from sister Associations and responded to as follows :

South Fork Association—Not represented.

Green River Association—Bro. N. C. Lovelace.

York Association—Not represented.

Broad River Association—Not represented.

An invitation was given to visiting Brethren. The following were received: Dr. W. A. Nelson, Revs. G. M. Webb and G. P. Bostic.

The Moderator announced the following committees:

Temperance—W. H. Strickland, R. L. Limrick, T. J. Dixon.

Religious Literature—W. A. Nelson, L. M. Logan, J. A. Wray.

6 *King's Mountain Baptist Association.*

Sunday Schools—J. M. Bridges, T. D. Lattimore, R. W. Gardner.

Education—G. W. Rollins, R. D. Mallary and C. C. Roberts.

State Missions—P. R. Elam, J. A. Roberts, W. A. J. Hamrick.

Home and Indian Missions—A. C. Irwin, J. J. McMurray, P. Z. Carpenter.

On motion adjourned till half past 9 o'clock to-morrow morning.

Benediction by Elder G. M. Webb.

FRIDAY MORNING, Sept. 24th 1886.

The Association met at half past 9, A. M. Prayer by Rev. P. R. Elam.

The roll of delegates was called.

The Moderator announced the remaining committees as follows:

Foreign Missions—G. M. Webb, Z. M. McKinney, J. Y. Hamrick.

Union Meetings—J. B. Lattimore, W. B. Stroud, T. W. Harmon.

Finance—R. E. Porter, B. B. Harris, J. S. Wray.

Obituaries—G. P. Hamrick, J. R. Lewis, D. A. F. Hamrick.

Ministerial Support—E. J. Lovelace, E. B. Hamrick, W. P. Withrow.

On motion to-morrow morning at 10 o'clock was made a special order for considering the Baptist Orphanage.

On motion to-day at 11 o'clock, A. M., was made a special order for State Missions.

Rev. W. H. Strickland offered the following resolution, to-wit:

WHEREAS, the Baptist State Convention of North Carolina has recognized the Woman's Mission Work among our churches by appointing a Central Committee located at Raleigh, of which Miss Fanny Heck is the efficient President, Miss Sally Baily the Secretary and Mrs. Fabias H. Briggs the Treasurer, and

WHEREAS, more than seventy Woman's Mission Societies are at work throughout our State, co-operating through this Central Committee, therefore

Resolved, That this Association appoint a committee on Woman's Mission Work, to report from year to year, as do our other standing committees.

Resolved, That we urge our pastors to use their best offices to have Woman's Mission Societies organized in all our churches.

On motion the resolution was adopted and the following committee appointed, to-wit: W. H. Strickland, L. P. Stowe, G. M. Webb.

The Committee on Temperance reported as follows :

REPORT ON TEMPERANCE.

If our churches were really and truly modeled after the apostolic pattern, then a Baptist church would be a *Total Abstinence Society*, but while we are New Testaments in theory, are we much better than the unsanctified world in practice?

So totally abstinent was the Baptist Church at Ephesus in Asia Minor, in the days of Timothy and Paul, that it was necessary for the Holy Spirit speaking through Paul to say to Timothy, "drink no longer water, but a little wine for thy stomach's sake and thine oft infirmities." But what do we see now? Members of Baptist churches making, buying, selling, drinking intoxicating liquors and thereby helping on the tide of drunkenness. Alas! the churches many times, by their long continued silence and failure to discipline their members, give their sanction to the liquor traffic and so become partakers of the evil deeds of these servants of satan.

Unquestionably drunkenness is the most monstrous sin in christian lands, bankrupting more characters, sowing more poisons, blasting with mildew more happy families, wasting more money, filling more prisons, occupying the time of more courts, levying higher taxes, entailing more insanity, suicides, murders, and drowning more souls in perdition than any other sin, and in a large measure churches are responsible for these fearful results.

In this time of temperance discussion and ventilation, let every Christian put himself on the side of prohibition, and let him lift up his voice like a trumpet, cry aloud and spare not.

We make the following recommendations :

1. That the pastors of this Association be earnestly requested to preach to their churches on the subject of temperance during the month of October next.

2. That we exhort our churches to exercise New Testament discipline against drunkenness and *moderate drinking* among their members—cutting off such as will not heed the church and reform their lives.

3. That in the sense of this body it is unbecoming in any of its members to make, gauge, keep, store, sell, buy or drink spirits as a beverage, and for any and all these things they should be disciplined.

If this remedy be severe, be it remembered the disease is fearful and its consequences for evil unmeasured and immeasurable. What would Christ say if he came among us and found men professing His holy name, who were drunken and babbling, who were makers or vendors of this enemy of man and God? He drove the money-changers out of the temple, would He be less severe on rum-sellers and rum-guzzlers?

WM. HENRY STRICKLAND,
R. L. LIMRICK,
T. J. DIXON.

Remarks By Revs. W. H. Strickland, W. A. Nelson,
G. M. Webb.

On motion the report was adopted.

8 *King's Mountain Baptist Association.*

The committee on Sunday Schools reported as follows :

REPORT ON SABBATH SCHOOLS.

While we are happy to receive cheering reports from some of the churches, we are sorry that we cannot give a correct statement of the number of the schools within the bounds of the Association. But we hope that the churches are doing more than they report. We think that there is no better place for the early training of children in the paths of virtue than the Sabbath School, for the principles implanted in the minds of the little ones are the principles that control them through life. If then so much depends on early training, where can we labor to more advantage than in the Sabbath School? We therefore urge the importance of having a school in every church, and every member get in the harness and go to work. Be pastors, be superintendents, or teachers, and if you cannot be these be students what you ought to be, and the God of all grace will be with you and the good work will go on and on, Amen.

J. M. BRIDGES,
T. D. LATTIMORE,
R. W. GARDNER.

Remarks by Rev. J. M. Bridges and Brother J. Y. Hamrick.

On motion the report was adopted.

The Committee on Religious Exercises announced the hour of preaching at hand, stating that Rev. G. P. Bostic would preach in the academy.

The special hour for considering State Missions having arrived, the Committee on State Missions reported as follows :

STATE MISSIONS.

For many years the Baptist Convention has been sending missionaries to destitute parts of the State. It is not generally known that Raleigh, Wilmington, Goldsboro and Charlotte were once missionary stations, but now great Baptist centers. We have now in the field about seventy missionaries who are doing a grand work for the Master, but our Board is in need of funds to pay our men. Let us rise to action and give liberally that the cause may not suffer.

Respectfully submitted,

P. R. FLAM,
J. A. ROBERTS,
W. A. J. HAMRICK.

Remarks by Bros. W. A. Nelson, G. M. Webb, W. H. Strickland, G. P. Bostic.

The delegates of the different churches gave pledges for their respective churches for State Missions as follows:

Big Springs.....\$ 5 00	Mt. Sinai.....\$ 5 00
Boiling Springs..... 10 00	Mt. Zion..... 3 00
Bethlehem..... 10 00	Mt. Vernon..... 2 00
Beaver Dam..... 5 00	Mt. Pleasant..... 5 00
Bethel..... 5 00	New Hope..... 5 00
Buffalo..... 5 00	New Bethel..... 10 00
Capernaum..... 5 00	New Prospect..... 5 00
Concord..... 10 00	Pleasant Grove..... 5 00
Corinth..... 2 00	Patterson's Grove..... 2 00
Dallas..... 5 00	Pleasant Hill..... 5 00
Double Springs..... 10 00	Ross' Grove..... 5 00
Elizabeth..... 5 00	Shelby..... 50 00
Fair View...(\$1 paid)..... 2 00	Sandy Plains..... 5 00
Grover..... 5 00	Sandy Run..... 5 00
Gastonia..... 5 00	Shady Grove..... 2 00
High Shoals..... 5 00	Union..... 2 00
Long Creek..... 5 00	Wall's, delegates..... 2 00
Leonard's Fork..... 2 00	Zoar..... 5 00
Mt Harmony, B W Toney 1 00	Zion Hill..... 2 00
Mt. Olivet..... 2 00	Zion..... 5 00

Total\$234 00

A cash collection was also taken for State Missions, which together with the hat collection at the academy at the close of Bro. Bostic's sermon, amounted to \$26.34.

On Motion the report on State Missions was adopted.

On motion the body adjourned for one hour.

After recess the Association reassembled in the house.

An invitation was given to visiting Brethren, Revs. Columbus Durham and J. H. Yarboro were received. Rev. W. R. Gwaultney also responded and in a few remarks, asked for help to aid the Greensboro Baptist church in building a house of worship.

The Committee on Religious Literature reported as follows:

REPORT ON RELIGIOUS LITERATURE.

Your committee beg leave to recommend the adoption of the report of last year as follows:

Of all literature for the Babtists, as necessary to their spiritual growth and for making them a power in the religious world, your committee, first of all, insist on the free circulation and the earnest study of God's Word.

But next to the Bible, we think it necessary that North Carolina Baptists who belong to the Associations which compose the Baptist State Convention circulate that literature among them that will bind them close together as brethren, inform them of the good work

10 *King's Mountain Baptist Association.*

of the Lord going on in other parts of his vineyard, to faithfully expound the word and to fearlessly defend its truths. Believing this, we earnestly recommend the "Biblical Recorder," which has for more than fifty years stood as the organ of the Baptists. We would like to see it read at every Baptist fireside. For special information on Foreign Missions, we recommend the "Foreign Mission Journal," of Richmond, Va., and for Sunday Schools, "Kind Words," and the Quarterlies and Lesson Leaflets of Atlanta, Ga., and the publications of the American Baptist Publication Society.

W. A. NELSON,
L. M. LOGAN,
J. A. WRAY.

Remarks by Revs. W. A. Nelson, J. M. Bridges and Bro. Z. M. McKinney.

On motion the report was adopted.

Committee on Home and Indian Missions reported as follows :

HOME AND INDIAN MISSIONS.

The great commission, "Go ye into all the world, &c.," of necessity includes every part of the earth where there is a heart to believe and a life to redeem. The grand success of the Board of Home Missions in the past, the enlarged sphere of its usefulness in the present, the fond hopes it has aroused for the future. It demands our earnest prayers and liberal contributions. Did we not pledge ourselves at the altar of our Christian profession to devote ourselves to the cause of Christ? The understanding was that our time, our talents, our all was to be given to Christ. And in carrying out this great commission we should not neglect the poor Indian who has been driven to certain limits in the far west. Let all the churches send up means as God prospers them, and let us take deeper interest in this important work.

A. C. IRWIN,
P. Z. CARPENTER,
J. J. MCMURRAY.

Remarks by Rev. A. C. Irwin.

On motion the report was adopted.

On motion the following were appointed to lay the matter of Home Missions before their respective churches and raise the amounts annexed to each church (and more if possible) for Home Missions during next year:

CHURCH.	NAME OF PERSON APPOINTED TO COLLECT.	AMOUNT.
Big Spring.....	J. B. Lattimore.....	\$ 3 50
Bethlehem.....	A. H. Herndon.....	4 00
Bethel.....	G. B. Pruett.....	2 50
Beaver Dam.....	J. L. Wray.....	4 00
Boiling Springs.....	J. Y. Hamrick.....	4 50
Buffalo.....	T. S. Webber.....	4 50
Corinth.....	J. A. Wray.....	1 50
Concord.....	W. N. Martin.....	3 50
Capernaum.....	F. M. Miller.....	3 50

Double Springs.....	W. W. Washburn.....	4 50
Dallas.....	Jno. H. Grover.....	2 00
Elizabeth.....	Wm. Roberts.....	3 50
Fair View.....	Jno. L. Yelton.....	1 50
Gastonia.....	J. D. Moore.....	1 50
High Shoal.....	J. P. Burgess.....	4 50
Long Creek.....	T. J. Smith.....	3 50
Leonard's Fork.....	J. J. Cornwall.....	1 00
Mt. Vernon.....	M. F. Greenhill.....	3 50
Mt. Pleasant.....	Samuel Young.....	3 50
Mt. Zion.....	E. R. Wellman.....	2 00
Mt. Harmony.....	J. L. Padgett.....	3 00
Mt. Sinai.....	O. P. Gibson.....	2 50
New Bethel.....	T. J. Dixon.....	4 50
New Hope.....	A. I. Borders.....	4 50
New Prospect.....	Elphus Hamrick.....	4 50
Pleasant Hill.....	D. T. Dover.....	2 00
Pleasant Grove.....	R. W. Gardner.....	4 00
Ross' Grove.....	H. Deadman.....	1 50
Sandy Run.....	F. Blanton.....	4 50
Sandy Plain.....	I. J. Bridges.....	4 00
Shelby.....	R. L. Limrick.....	4 00
State Line.....	J. F. Williams.....	4 50
Shady Grove.....	N. D. Mauney.....	3 50
Walls.....	M. L. Beam.....	2 00
Zion.....	J. M. Wilson.....	3 50
Zoar.....	G. G. Love.....	3 50
Zion Hill.....	J. M. Ledford.....	2 50
Mt. Olivet.....	F. C. Dobbins.....	1 00
Patterson's Grove.....	R. U. Patterson.....	2 00
Union.....	R. M. Hord.....	1 00

Committee on Education reported as follows:

REPORT ON EDUCATION.

Your Committee on Education are glad to note an increasing interest in general education, and will hail with joy the day when all of the brethren will make more earnest efforts to educate their sons and daughters, and strive less for this world's goods.

The facilities for education among the Baptist in North Carolina are excellent. We take pleasure in recommending the following institutions:

Shelby Female College has just begun its fifth year's work with encouraging prospects. This school should receive the most liberal patronage and support of this association. No Baptist need fear to put his daughters under this able corps of instructors.

We all greatly rejoice in the unprecedented prosperity of Wake Forest College. It has opened and now has 180 students. Three new and able professors have been added. We have \$113,000 of invested indowment.

The Board of Education for the support of worthy and indigent young ministers is doing a noble work, and greatly needs, and should have our hearty support.

For the Committee,

Remarks by Revs. R. D. Mallary, G. P. Bostic, W. H. Strickland, G. P. Hamrick and C. Durham.

130 245
115

12 *King's Mountain Baptist Association.*

The following pledges were made for education to be paid by the first day of May, 1887:

Big Springs.....	\$ 2 00	Double Springs.....	\$ 5 00
Boiling Springs.....	25 00	Elizabeth.....	5 00
Bethlehem.....	15 00	Fair View, (paid).....	0 50
Shelby.....	25 00	Long Creek.....	1 00
Beaver Dam.....	10 00	New Hope, (paid).....	2 00
Buffalo, N. N. Thomason		New Bethel.....	10 00
paid.....	1 00	Ross' Grove, (paid).....	1 00
Capernaum.....	1 00	Sandy Plains, (paid).....	1 00
Concord.....	5 00	Sandy Run, R B Stroud pd.	1 00
Dallas.....	2 00	Zoar.....	1 00

Total.....\$113 00

On motion the report was adopted.

The Committee on Religious Exercises announced that, by request, Rev. Z. D. Harrell would preach for the colored people at a school house in this vicinity, to night, and Rev. P. R. Elam to-morrow night.

On motion the body adjourned till to-morrow morning, half past 9 o'clock.

Benediction by Rev. W. R. Gawltney.

SATURDAY, Sept. 25th, 1885.

The Association met in pursuant to adjournment. Prayer by Rev. J. H. Yarboro.

The Moderator called the body to order.

Rev. J. M. Bridges stated the needs of Corinth Church and took a cash collection amounting to \$15.13 to aid them in building a house of worship.

The Committee on Religious Exercises announced the hour of preaching at hand, stating that Rev. A. P. Hollifield would preach at the Academy, followed by Rev. P. R. Elam.

The Committee on Woman's Missions reported as follows:

WOMAN'S MISSION WORK.

1 Although Woman's Mission Societies for evangelizing the heathen, are of recent date among us and are looked upon with suspicion by some, yet it is a fact that they ante-date the Christian church and are of Scriptural origin and practice.

In Luke 8th chapter, 2d and 3rd verses, we read, "And certain women which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils."

"And Joanna the wife of Chusa, Herod's steward and Susanna

and *many others*, which ministered unto Jesus of their substance," and these women together with the twelve apostles were with him. This was during the Ministry of our Lord on earth, most probably the Christian Church was not organized till after the crucifixion.

2 The present organizations known as Woman's Mission Work is about twenty or twenty-five years old, having its beginning in Baltimore and spreading into all the States of our Southern Baptist Convention. It has been most efficient in South Carolina, Virginia, Maryland and Georgia, but is accomplishing good in all the States, and is just yet in its infancy. In some of these States, notably Missouri, Virginia and South Carolina these societies are so well organized and have been so successful in raising funds that they have their missionary or missionaries in China or Mexico whom they entirely support by their contributions.

3 This work has abundant promise for success, it is taking deep hold of our Christian women; in the North and West it is in a much greater state of forwardness than in North Carolina, and last year one-sixth of all the money raised for Foreign Missions in the United States was raised by these societies.

4 These societies of sisters are not out side of our churches nor separated in any way from us, they are not seeking independence of action but only ask to work in our churches, and subject to our advice and regulations. At Reidsville last November, our State Convention formerly recognized them and appointed a central committee, through which the various societies may co-operate. Miss Fanny Heck is President, Miss Sally Baily Secretary, Mrs. F. H. Briggs is Treasurer, their postoffice is Raleigh, N. C., and all contributions sent to them will be acknowledged in the "Biblical Recorder." There are more than seventy societies now, in North Carolina, co-operating in this work and we believe that soon they will be counted by hundreds. Why should not every Baptist church have its Woman's Mission Society as it has its Pastor and Sunday Schools? God is opening our eyes and hearts to these opportunities and obligations and those churches that fail to be Calebs and Joshuas will die in the wilderness. It is and will be in the churches "the survival of the fittest." The days of that church that ignores missions, education, Sunday Schools, is numbered, their obituaries will be read by the next generation.

In conclusion your Committee exhort pastors of this Association to use their earnest endeavors to organize a society of this kind in all their churches and if the pastors will not give encouragement to this work, let the sisters meet and organize and go to work themselves. Miss Fanny Heck, of Raleigh, will gladly correspond with any one and give the needful information.

We are gratified to know that there are already Woman's Mission Societies in the church at Shelby, Elizabeth and Waco in this Association. Respectfully submitted.

WM. HENRY STRICKLAND,
G. M. WEBB,
L. P. STOWE.

Remarks by Revs. W. H. Strickland, W. A. Nelson, J. M. Bridges, G. P. Hamrick.

On motion the report was adopted.

14 *King's Mountain Baptist Association.*

Committee on Foreign Missions reported as follows :

REPORT ON FOREIGN MISSIONS.

The Committee on Foreign Missions report that the great marching orders of our Lord are, go teach all nations. Go preach the Gospel to every creature. It is a source of thankfulness to God, that the time has come when God's people, if they would, can carry out fully the great command. All nations are now open to the Gospel. The Macedonian cry comes from every nation, come over and help us. Now, dear brethren, how can they hear without a preacher, and how can they preach except they be sent. Now, while we can not go personally and preach, we can go by our money and prayers. We can help those who can go. There are about seventy-five Missionaries in foreign fields under the direction of our Southern Board, besides the native helpers. These are in China, Brazil, Africa, Italy and Mexico. All these must be sustained and supported by contributions. What are we doing for this grand work? 'Tis sad to know that this Association is doing so little for Foreign Missions. We have heard the question asked, "Cannot the heathen be saved without the Gospel?" According to God's word we answer *no*. This being so, we ought to ask ourselves the questions, can we be saved if we do not help send the Gospel to them? Brethren, let us wake to larger interest and greater sacrifice in this great work. It costs less in dollars and cents to convert a heathen than it does an American. Respectfully submitted.

G. M. WEBB,
J. Y. HAMRICK,
Z. M. MCKINNEY.

Remarks by Revs. G. M. Webb and C. Durham.

A collection was taken for Foreign Missions amounting to \$21.54.

On motion the report was adopted.

The Committee on finance reported as follows :

Your Committee on Finance would respectfully state that the following amounts have been sent up from the different churches for the following stated objects, viz :

For State Missions.....	\$ 79 06
" Foreign Missions.....	69 20
" Home Missions.....	61 49
" Education	25 96
" Associational Missions.....	16 30
" Minutes	55 66
	<hr/>
" S. S. Board.....	\$307 67
	2 00
	<hr/>
Whole amount.....	\$309 67

R. E. PORTER,
J. S. WRAY,
B. B. HARRIS.

On motion the report was adopted.

The Committee on Union Meetings reported as follows:

Your Committee on Union Meetings recommend that it be held with the High Shoals Church, Rutherford county, to embrace the fifth Sunday in April, 1887.

J. B. LATTIMORE,
W. B. STROUD,
T. W. HARMON.

On motion the report was adopted.

On motion the Baptist Orphanage was taken up and one hour given to Dr. C. Durham to discuss the same. At the close of Bro. Durham's discourse a collection was taken for the Baptist Orphanage as follows:

H. F. Schenek, paid.....	\$5 00	J. M. Bridges, paid.....	\$1 00
G. W. Rollins, paid.....	1 00	T. J. Dixon, paid.....	0 50
L. M. Logan, paid.....	1 00	P. Z. Carpenter, paid.....	0 50
Mrs. S. K. Withrow, paid....	1 00	Ross Whisnant, paid.....	1 00
Jonas Bedford, paid.....	1 00	J. B. Lattimore, paid.....	1 00
N. Dobbins, paid.....	0 50	Burrell Blanton, paid.....	1 00
G. P. Hamrick, paid.....	1 00	W. W. Washburn, paid.....	1 00
J. Ruppe, paid.....	0 50	David Cline, paid.....	1 00
A. C. Irwin, paid.....	1 00	W. A. J. Hamrick, paid.....	1 00
S. Young, paid.....	1 00	W. H. Martin, paid.....	1 00
Z. M. McKinney, paid.....	1 00	H. Deadman, paid.....	1 00
E. B. Hamrick, paid.....	1 00	J. H. Beam, paid.....	0 50
John Bridges, paid.....	1 00	Hat Collection.....	1 00
W. B. Stroud, paid.....	1 00		
Total.....			\$28 50

Rev. W. H. Strickland offered the following resolution:

Resolved, That we have heard with much gratification Rev. C. Durham, Chairman of the visiting committee, on the Baptist Orphanage, recently established at Thomasville; that we heartily approve of the enterprise and recommend to our churches that they contribute regularly to this work as they do to missions and education, giving at least one contribution a year to its current support.

On motion the resolution was adopted.

On motion the body adjourned for one hour.

After recess the Association re-assembled.

The Committee on Ministerial Support reported as follows:

REPORT ON MINISTERIAL SUPPORT.

Your Committee on Ministerial Support submit the following:

We believe that the laborer should be paid for his hire. That labor is worthy of reward is a principal of common justice. We believe further, that of all professions, that of all men of title or of honor or of any other vocation of life, that as a general thing, the minister of the Gospel gets less for his ministerial work than any other class, thus he is necessarily compelled to combine it with some other vocation of life to make a support. He should be freed from other incumbrances of life, and let us do it by sustaining them. This can be done and our people be none the poorer. But

16 *King's Mountain Baptist Association.*

like everything else that is a success in life, there must be some system. Let us, if we know what it is, adopt the best system of raising money for our ministers.

We believe it necessary and scriptural in taking a collection for the pastor every time we come together for worship and would recommend it to every church in the Association.

E. J. LOVELACE,
E. B. HAMRICK,
W. P. WITHROW.

Remarks by Brethren E. B. Hamrick, E. J. Lovelace, Revs. J. M. Bridges and P. R. Elam.

On motion the report was adopted.

The Committee on Religious Exercises announced that the ladies, assisted by Dr. Nelson, would now assemble in the Academy to consider Woman's Mission Work.

Committee on obituaries reported as follow:

REPORT ON OBITUARIES.

The Committee on Obituaries beg leave to report as follows:

The Lord visits us every year and calls away more or less of our members. Forty-nine have crossed the river since we last met. Two of our ministers, Rev. A. A. McSwain a member of Sandy Run Church, a faithful and earnest minister of the Gospel, and S. Head, a member of the Gastonia Church, one of the founders of that new church, have died. Also three Deacons, viz: Andrew Beam, of Pleasant Grove, Moore Hamrick, of Mt. Pleasant and Street Harrill, of Bethel—all faithful and benevolent Deacons. Besides these several other prominent Brethren have died.

We note that several of our aged sisters have died, three or four nearing one hundred years of age.

Resolved, That we tender our sympathies to the bereaved ones.
G. P. HAMRICK,
J. R. Lewis,
D. A. F. HAMRICK.

On motion the report was adopted.

On motion J. Y. Hamrick was appointed Historian for next year.

Messengers to corresponding Associations were appointed as follows:

South Fork—Revs. J. M. Bridges and P. R. Elam.

Green River—Revs. G. W. Rollins, Z. D. Harrill, E. J. Bridges, G. P. Hamrick, J. B. Green, J. M. Goode and Brethren M. D. Padgett, Z. M. McKinney, W. H. Green, E. J. Lovelace, S. E. Bostie, J. Y. Hamrick and W. B. Lovelace.

York—Rev. R. D. Mallary and Bro. S. M. Beam.

Broad River—Revs. G. P. Hamrick, P. R. Elam, J. M. Goode and J. M. Bridges.

On motion the order of business was changed so that the appointment of the committees on Baptist Orphanage, Woman's Missions comes in just after Foreign Missions.

King's Mountain Baptist Association. 17

The Treasurer made his annual report as follows :

TREASURER'S REPORT.

T. D. LATTIMORE, Treasurer, *in account with the King's Mountain Baptist Association :*

1885.				FOREIGN MISSIONS.		
Sep. 26.	To amount received from	Finance Committee.....	\$56 75			
Dec. 9.	" "	" " " " " " " " " " " "	Shelby Church.....	20 00		
1886.						
Ap'l 5.	" "	" " " " " " " " " " " "	Bethlehem Church.....	1 10		
" "	" "	" " " " " " " " " " " "	" " " " " " " " " " " "	S. S.	1 00	
" 30.	" "	" " " " " " " " " " " "	Big Spring Church.....	2 50		
May 8.	" "	" " " " " " " " " " " "	Sandy Run "	5 35		
1885.						
Sep. 28.	By paid F. H. Briggs.....	\$56 75	\$86 70			
Dec. 9.	" " " " " " " " " " " "	20 00				
1883.						
Ap'l 23.	" " " " " " " " " " " "	2 10				
May 28.	" " " " " " " " " " " "	7 85				
			\$86 70			

1885.				HOME MISSIONS.		
Sep. 26.	To amount received from	Finance Committee.....	\$9 60			
Nov. 19.	" " " " " " " " " " " "	Sandy Run Church.....	6 50			
Dec. 28.	" " " " " " " " " " " "	Beaver Dam "	3 10			
1886.						
Feb. 15.	" " " " " " " " " " " "	Elizabeth "	3 50			
" 17.	" " " " " " " " " " " "	New Bethel "	4 50			
Jun. 15.	" " " " " " " " " " " "	Bethel "	2 50			
Aug. 14.	" " " " " " " " " " " "	Big Spring "	2 00			
Sep. 22.	" " " " " " " " " " " "	New Prospect "	4 50			
			\$36 20			

1885.						
Sep. 28.	By paid F. H. Briggs	\$9 60				
Nov 25.	" " " " " " " " " " " "	6 50				
Dec. 30.	" " " " " " " " " " " "	3 10				
1886.						
Feb. 17.	" " " " " " " " " " " "	3 50				
Mar. 10.	" " " " " " " " " " " "	4 50				
July 8.	" " " " " " " " " " " "	2 50				
Sep. 22.	" " " " " " " " " " " "	6 50				
			\$36 20			

1885.				STATE MISSIONS.		
Sep. 26.	To amount received from	Finance Committee.....	\$45 44			
" "	" " " " " " " " " " " "	Collection at Association...	81 31			
Oct. 19.	" " " " " " " " " " " "	Bethlehem Church.....	6 50			
" 21.	" " " " " " " " " " " "	Elizabeth "	3 00			
" "	" " " " " " " " " " " "	" " " " " " " " " " " "	S. S.	2 00		
" 22.	" " " " " " " " " " " "	M. L. Beam.....	1 00			
" 27.	" " " " " " " " " " " "	State Line Church.....	5 00			
" 29.	" " " " " " " " " " " "	Shelby "	10 00			
Nov. 23.	" " " " " " " " " " " "	Big Spring "	2 00			
Dec. 11.	" " " " " " " " " " " "	Shelby "	10 00			
" 12.	" " " " " " " " " " " "	J. P. Burgess.....	2 00			
1886.						
May 21.	" " " " " " " " " " " "	Sandy Run Church.....	5 55			
June 14.	" " " " " " " " " " " "	S. S. Institute High Shoals	8 15			
July 10.	" " " " " " " " " " " "	Elizabeth Church	2 00			
" "	" " " " " " " " " " " "	" " " " " " " " " " " "	S. S.	5 00		

\$188 95

18 *King's Mountain Baptist Association.*

1885.									
Sep. 28.	By paid F. H. Briggs.....	\$126	75						
Oct. 27.	" " " " " ".....	27	50						
Nov. 25.	" " " " " ".....	2	00						
Dec. 11.	" " " " " ".....	10	00						
" 30.	" " " " " ".....	2	00						
1886.									
May 28.	" " " " " ".....	5	55						
July 8.	" " " " " ".....	8	15						
" 28.	" " " " " ".....	7	00						
1885.									\$188 95
Sep. 26.	To balance last report.....	\$ 5	75						
" "	" amount received from Finance Committee.....	77	15						
Nov. 30.	" " " " " " S. S. Inst., Double Springs	8	14						
1886.									
Feb. 1.	" " " " " " Ross' Grove Church	3	71						
" 23.	" " " " " " Beaver Dam	6	10						
July 24.	" " " " " " New Bethel	8	52						
Aug 30.	" " " " " " Bethlehem	5	95						
Sep. 24.	" " " " " " Mt. Pleasant	6	50						
	By paid C. F. Felmet.....	\$30	00						\$121 82
	" " John T. Shell.....	15	00						
1885.									\$76 82
Sep. 26.	To amount received from Finance Committee.....	\$30	62						
" "	" " " " " " Collection at Association...	13	22						
Dec. 28.	" " " " " " State Line Church	5	00						
1886.									
Feb. 8.	" " " " " " Pleasant Hill	6	20						
1885.									\$55 04
Sep. 26.	By paid R. L. Van.....	\$30	62						
" 28.	" " F. H. Briggs.....	13	22						
Dec. 10.	" " " " " ".....	5	00						
1886.									
Feb. 17.	" " " " " ".....	6	20						

New Bethel Church contributed to building of church at Corinth \$55.00. Respectfully submitted.

Sept. 25th, 1886. T. D. LATTIMORE, *Treasurer.*

On motion the report was adopted.

Rev. W. H. Strickland submitted the following, to wit :

Ordered that the Clerk of this body prepare columns for *Woman's Mission Work and Baptist Orphanage* on his page known as "Statistical Table" in our minute, and that he prepare blanks for the Associational Letter with these blanks above mentioned to fill.

On motion the same was adopted.

On motion the Treasurer is ordered to pay E. H. Wright \$—, out of the Minute fund for expenses incurred in having blank Associational Letters printed.

The Associational Mission Board made their annual report as follows:

REPORT OF ASSOCIATIONAL MISSIONS.

The work of Missions in the bounds of the Association for the past year has been comparatively small.

At Corinth Church the Board agreed to pay one-half the Pastor's salary. Six months terminated his pastorate and the Treasurer of this Board has paid \$15.00. Bro. J. M. Bridges held a meeting at the same church during the Summer with good results and asks some remunerations for his services. The board will gladly do so if this body so approve. The little church at Corinth is struggling to build a new house and in consequence desire the continued help of the Board in paying Pastor's salary. Revs. J. M. Bridges and C. Felmet held a series of meetings at Piney Grove stand during this month, 102 have been baptized into the fellowship of Shady Grove Church which only a few years ago was a mission station of this body. Those Brethren expect to be paid for the same, though voluntarily rendered. Your approval, however, is necessary before the Board will be at liberty to do so. As to the further demand of Missions, within the Association, the Board now submits to your consideration.

J. A. ROBERTS, Secretary.

E. J. LOVELACE, Chairman.

On motion the report on Associational Missions was adopted, authorizing the Board to remunerate those laborers mentioned in the report as said Board may think best.

Delegates were appointed to the Baptist State Convention as follows:

Revs. A. C. Irwin, J. M. Bridges, and Brethren J. Y. Hamrick, E. B. Hamrick and T. D. Lattimore.

Delegates were appointed to attend the Union Meeting at the High Shoal Church embracing the 5th Sunday in April, 1887, as follows: Revs. G. W. Rollins, Z. D. Harrell, E. J. Bridges and W. H. Strickland.

Rev. J. B. Green offered the following resolution, to wit:

Resolved, That we, the King's Mountain Association, do agree to make a division, letting first Broad River, at present, be the dividing line.

Rev. W. H. Strickland offered the following as a substitute for the above resolution in regard to dividing the Association:

WHEREAS, the question of a division of this body has been raised and as it is a serious question that should not be hastily decided, therefore

Resolved, That each delegation state the fact to their respective churches and that they send delegates next year specially instructed on this subject.

On motion the substitute was adopted.

Rev. W. H. Strickland took a collection to aid the Greensboro Church in building a house for worship amounting to cash \$19.80, pledges \$6.15, total \$25.95.

On motion the present Associational Mission Board were re-appointed for next year.

20 *King's Mountain Baptist Association.*

On motion Rev. W. H. Strickland was appointed to preach the Introductory Sermon next year.

On motion the next Association will hold its next annual session with the New Bethel Church, Cleveland County.

On motion the Clerk was ordered to superintend the printing and distribution of the Minutes and to retain Ten Dollars of the Minute fund for his services.

On motion the thanks of this body are hereby tendered this community for their kind hospitality in entertaining the Association.

On motion the collection on to-morrow will be equally divided between State Missions and Ministerial Education.

On motion the body adjourned to meet with the New Bethel Church on Thursday before the 4th Sunday in September, 1887. Benediction by Rev. Columbus Durham.

D. S. LOVELACE, *Clerk.*

H. F. SCHENCK, *Moderator.*

SUNDAY, September 26th.

On Sunday morning at half past 9 o'clock, according to an arrangement of the Committee on Religious Exercises, the people assembled at the church in a Sunday School Mass Meeting, conducted by Bro. H. F. Schenck, and addressed by Dr. Nelson, Rev. J. M. Bridges and A. C. Irwin.

At 11 o'clock Dr. Nelson preached a Missionary sermon. Text: 2nd Peter, 3rd Chapter, 11 verse.

At the close of the sermon a collection was taken amounting to \$16.15.

The Mass Meeting at the Academy was conducted by J. Y. Hamrick and addressed by C. Durham, W. R. Gwaltney, G. W. Rollins, J. H. Yarboro and R. L. Limrick. At 11 o'clock Rev. Columbus Durham preached a missionary sermon at the Academy, at the close of which a collection was taken amounting to \$15.35.

Total collection on Sunday \$31.50; one-half to be applied to State Missions and one-half to Ministerial Education.

On Sunday at 1 o'clock, A. M., Rev. W. R. Gwaltney preached in the Academy. Rev. W. H. Strickland gave a missionary talk in the church, showing the customs and fashions of the heathen nations, the great troubles and burdens of heathen women and the urgent necessity for enlightening them.

The congregation on Sunday as well as on the other days was extremely large.

CLERK.

Elizabeth No on Roll 76

Sunday School Statistics.

CHURCHES.	SUPERINT'DS.	Number Officers.	Number Teachers	Number of Scholars.	Average Attendance.	No. papers taken by School.	Contributions for support of school.	For Missions.	For Minst'r'l. Ed.	Conv's in school.	No. months school kept open.
Beaver Dam.....	W. L. Bridges.....	5	55	25	75	100	\$ 10 15				12
Bethel.....	W. A. Sparks.....	7	75	50	75	100	5 00				4
Bethlehem.....	R. B. Dixon.....	4	104	40	30	40	16 29				9
Big Springs.....	A. J. Hughes.....	4	40	30	40	125	12 00				12
Boiling Springs.....	D. J. Hamrick.....	3	11	215	150	190				1	12
Buffalo.....	R. E. Porter.....	12	14	180	115	125					9
Capernaum.....											
Concord.....											
Corinth.....											
Dallas.....	Rev J Broomfield	3	5	40	70	*85 00					12
Double Springs.....	D. A. F. Hamrick	7	103	55	75	44 63					12
Elizabeth.....	W. A. J. Hamrick	4	6	76	45	96	20 60	\$10 00		3	12
Fair View.....	J. P. Jones.....	3	6	40	30		2 00				4
Gastonia.....	J. D. Moore.....	12	8	96	63		40 70				12
Grover.....	J. H. Quinn.....	4	6	104	46	95	15 96				12
High Shoal.....	W. G. Gillespie.....	3	8	70	45					10	12
Leonard's Fork.....	Henry Houser.....	5	4	33	25						7
Long Creek.....	S. D. Brown.....	12	3	40	30	60	119 00			12	6
Mt. Harmony.....	Lane and Yelton.....	3	10	40	25						
Mt. Olivet.....	F. C. Dobbins.....	3	6	40	30		2 00			3	12
Mt. Pleasant.....	T. M. Holland.....	12	7	50	40	35	3 00				10
Mt. Sinai.....	D. M. Hamrick.....	12	5	75	35		3 00				6
Mt. Vernon.....	N. H. Moss.....	5	5	41	20						3
Mt. Zion.....	H. F. Schenck.....	4	8	78	48	65	17 72			4	9
New Hope.....	A. E. Bettis.....	5	4	70	66	70	5 60			3	9
New Prospect.....											
Patterson's Grove.....	W. P. Allison.....	4	6	79	40		9 33				6
Pleasant Grove.....	Samuel Dorrity.....	2	5	65	30	18					
Pleasant Hill.....	J. A. Roberts.....	2	5	65	55	40	11 25				12
Ross' Grove.....	H. Deadman.....	3	6	65	62	60	6 00			7	12
Sandy Plains.....	L. S. Jenkins.....	3	4	121							
Sandy Run.....	B. P. Green.....	3	8		56	100	12 62				12
Shelby.....	T. D. Lattimore.....	7	14	208	150	300	347 93			9	12
Union.....	R. M. Hoard.....	5	5	93	50	105	3 43				12
Walls.....	M. L. Beam.....	3	8	80	50						3
Zion.....	J. M. Wilson.....	3	6	82	52	90				11	9
Zion Hill.....	Rev. J. T. Hoyle.....	7	6	63	35						5
Zoar.....	M. O. McEnyre.....	4	5	40	30	57	7 37				12
Totals.....		108	217	2626	1622	1886	\$800 58	\$10 00		71	

* For Organ.

STATISTICAL

CHURCHES.	CLERKS AND THEIR P. O.	PASTORS.	Sabbaths of Preaching.	Baptized.	Rec. by Letter	Restored.	Dis. by Letter	Excluded.
Beaver Dam.....	S. H. Hamrick, Shelby, N. C.	G. P. Hamrick ..	4	3	8	1	8	2
Bethel	G. B. Pruett, Memory.	A. P. Hollifield...	2	17	4	1	10	3
Bethlehem.....	L. M. Logan, King's Mountain,	J. M. Bridges.....	3	22	8	1	8	13
Big Springs.....	John C. Gettys, Duncan's Creek	G. W. Rollins.....	4	21	1	1	1	3
Boiling Springs...	D. S. Lovelace, Boiling Springs,	G. P. Hamrick.....	1	19	29	1	2	1
Buffalo.....	R. E. Porter, Black's,	S. C. Thomas Dixon...	4	1	3	1	5	5
Capernaum.....	F. M. Miller, Waco,	N. C. J. M. Bridges.....	1	33	1	7	1	1
Concord.....	A. L. Stewart, Forest City,	A. L. Stough.....	1	3	1	8	2	2
Corinth.....	J. A. Wray.....	J. T. Shell.....	1	3	1	1	1	1
Dallas.....	John C. Lewis, Dallas,	J. K. Faulkner....	2	3	1	2	2	2
Double Springs...	W. W. Washburn, Autro,	G. W. Rollins	2	6	11	4	9	3
Elizabeth	John L. Kendrick, Shelby,	J. M. Bridges.....	2	8	9	1	5	1
Fair View.....	J. P. Whisnant, Golden,	Z. D. Harrell.....	3	7	1	2	1	1
Gastonia.....	J. D. Broomfield, Gastonia,	J. A. White.....	4	7	13	1	2	1
Grover.....	J. F. Williams, Grover,	J. M. Bridges.....	4	5	11	1	9	6
High Shoal.....	J. P. Burgess, Factory,	J. H. Yarboro.....	4	5	8	1	1	1
Leonard's Fork...	W. H. Hoover, Lincolnton,	P. R. Elam.....	4	1	1	1	1	1
Long Creek.....	J. A. Eaton, Dallas,	G. M. Webb	3	9	5	10	6	3
Mt. Harmony.....	J. L. Padgett, Sunshine,	E. J. Bridges.....	1	13	4	1	2	3
Mt. Olivet.....	F. C. Dobbins, New House,	R. Poston.....	1	6	1	1	2	1
Mt. Pleasant.....	J. D. Simmons, Nicholsonville,	A. C. Irwin.....	2	41	1	1	4	1
Mt. Sinai.....	S. Wylie, Stice's Shoals,	R. N. Hawkins...	3	2	1	1	7	1
Mt. Vernon.....	W. S. Poole, Hull's X Roads,	J. P. Styers.....	1	1	2	3	8	3
Mt. Zion.....	George A. Gold.....	A. P. Hollifield...	4	1	1	1	6	1
New Bethel.....	H. F. Schenek.....	Thomas Dixon.....	2	9	5	1	4	1
New Hope.....	A. I. Borders, Shelby,	P. R. Elam	2	16	1	1	4	1
New Prospect.....	J. C. Hoyle, Shelby,	T. Dixon.....	3	1	62	6	11	7
Patterson's Grove	Noah Ross, Shelby,	P. R. Elam.....	1	1	7	1	7	1
Pleasant Grove...	R. W. Gardner, Beam's Mills,	J. P. Styers, Waco.	4	1	13	2	10	2
Pleasant Hill.	J. A. Roberts, Durbro,	G. W. Rollins.....	1 & 3	1	3	4	7	5
Ross' Grove.....	A. P. Spake, Shelby,	R. Poston.....	4	8	7	1	4	1
Sandy Plains.....	J. D. Bridges, New House,	A. P. Hollifield...	3	3	1	1	1	2
Sandy Run.....	W. B. Lovelace, Mooresboro,	J. H. Yarboro.....	3	3	4	1	17	4
Shady Grove.....	D. N. Hicks, Cherryville,	C. F. Felmet.....	1	102	2	139	11	1
Shelby.....	E. H. Wright, Shelby,	W. H. Strickland	E. S. 12	19	1	22	5	1
Union.....	R. M. Hord.....	R. N. Hawkins...	4	23	13	1	1	1
Walls.....	A. P. Bridges, Memory,	Z. D. Harrell.....	4	22	12	2	5	2
Zion.....	A. J. Irwin, Shelby,	A. C. Irwin.....	1	25	7	1	3	3
Zion Hill.....	A. Talent, Camps Creek,	John T. Shell.....	2	1	1	1	3	3
Zoar.....	S. J. Weaver, Shelby,	P. R. Elam.....	3	3	3	1	2	1
Totals.....					15			

ICAL TABLE.

Baptized.	Rec. by Letter	Restored.	Dis. by Letter	Excluded.	Died.	Present Number.	Pastor's Salary.	Associational Missions.	State Missions.	Hone and Indian Missions.	Foreign Missions.	S. S. Board.	Ministerial Education.	Bap. Orph'ge.	W's Missions.	Church and other expen's.	Purposes not Specified.	Minute Fund.	Total Contribution.
3	8	8	10	12	1	248	\$ 125 00	\$ 1 78	\$ 1 78	.....	\$ 1 78	.....	.....	.....	.....	\$ 40 00	.....	2 00	\$172 34
17	4	8	13	1	1	123	.....	.....	.....	\$ 2 50	2 05	.....	.....	.....	.....	.....	1 50	6 05	.....
22	8	8	13	1	226	145 00	.....	.....	.....	4 50	.....	.....	.....	.....	.....	.....	\$35 00	2 00	187 25
21	1	1	3	2	112	100 00	.....	.....	2 20	3 50	.....	.....	.....	.....	.....	.....	16 45	1 50	276 08
19	23	2	1	2	278	200 00	.....	.....	5 21	.....	5 21	.....	.....	.....	.....	176 50	1 65	388 57	.....
.....	3	3	5	3	202	75 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	2 00	77 00
.....	33	7	1	.....	110	65 00	.....	.....	.....	3 50	2 75	.....	.....	.....	.....	.....	600 00	1 00	673 10
.....	3	3	8	2	179	100 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 80	1 75	107 55
3	1	.....	1	.....	43	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75	15 75
3	.....	2	.....	.....	45	26 43	.....	.....	1 00	2 00	1 25	.....	\$ 24 00	.....	.....	.....	.....	1 00	55 68
6	14	4	9	3	211	135 00	.....	.....	5 00	5 00	5 00	.....	.....	.....	.....	.....	103 80	1 50	255 30
8	9	5	.....	.....	112	109 50	2 50	.....	5 00	3 50	2 50	.....	.....	.....	.....	.....	10 75	1 20	134 95
7	.....	2	.....	.....	55	50 00	.....	.....	1 00	.....	.....	.....	2 00	.....	.....	.....	2 50	70	65 00
7	13	2	2	2	37	107 65	.....	.....	16 80	5 00	5 40	.....	5 00	.....	1321 40	.....	50 82	2 61	1514 68
5	11	1	9	6	3	183	191 80	.....	.....	4 50	.....	.....	5 00	.....	.....	.....	.....	1 65	202 96
5	8	.....	.....	.....	280	100 00	.....	2 00	2 00	2 00	2 75	.....	.....	.....	.....	6 00	.....	1 85	115 60
.....	.....	.....	.....	.....	35	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....	60	60 00
9	5	10	6	3	3	174	100 00	2 60	3 45	3 50	.....	.....	.....	.....	.....	.....	9 00	80	118 75
13	4	.....	2	3	2	157	30 00	2 00	.....	.....	.....	.....	.....	.....	.....	.....	35 00	95	67 95
.....	.....	.....	2	1	.....	45	30 00	.....	.....	1 00	.....	.....	.....	.....	.....	.....	32 00	50	72 00
41	.....	4	1	1	251	140 00	.....	3 50	3 70	.....	.....	.....	.....	.....	.....	.....	.....	1 20	148 40
2	1	7	.....	.....	71	16 25	.....	.....	1 50	.....	.....	.....	2 00	.....	.....	.....	.....	70	24 45
.....	2	3	8	3	.....	99	40 00	3 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	90	44 50
.....	4	6	1	1	172	72 00	.....	.....	3 38	3 37	.....	.....	2 50	.....	.....	.....	.....	40	82 55
9	5	4	4	1	182	108 00	15 00	.....	12 00	4 50	12 00	.....	12 30	.....	.....	.....	.....	1 80	165 60
16	1	1	4	1	2	282	83 00	.....	2 00	.....	1 21	\$2	.....	.....	.....	.....	5 95	2 65	96 76
.....	62	6	11	7	2	301	.....	.....	6 00	4 50	6 00	.....	.....	.....	.....	.....	.....	1 50	18 00
1	7	7	1	.....	67	.....	.....	.....	2 00	2 00	1 00	.....	.....	.....	.....	.....	75 00	1 60	81 60
1	13	2	10	2	3	204	80 00	.....	2 00	2 00	3 33	.....	.....	.....	.....	.....	1 75	93 63	.....
1	3	4	7	5	4	200	.....	2 55	2 40	6 70	9 40	.....	.....	.....	.....	.....	5 00	1 25	34 25
8	7	1	4	.....	82	35 25	.....	.....	2 12	.....	2 12	.....	.....	.....	.....	.....	.....	80	40 30
3	4	1	2	1	219	.....	.....	2 75	.....	4 00	.....	.....	.....	.....	.....	.....	.....	2 20	8 95
3	4	1	17	4	4	259	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 50	2 50
102	2	139	11	.....	66	57 70	.....	.....	.....	3 50	.....	.....	.....	.....	.....	.....	.....	45	57 00
12	19	1	22	5	2	272	1500 00	.....	40 00	12 25	63 90	.....	75 25	.....	.....	.....	406 06	3 00	2364 33
23	12	1	.....	1	56	50 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 30	1 00	58 30
22	12	2	5	2	1	149	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	80	80
25	7	7	5	2	.....	202	.....	.....	6 11	3 50	3 11	.....	8 15	.....	.....	.....	.....	1 75	22 62
.....	1	3	3	1	89	60 00	.....	.....	1 00	1 00	.....	.....	2 00	.....	.....	.....	.....	90	62 90
.....	3	2	.....	1	116	.....	.....	3 00	1 00	1 00	71	.....	.....	.....	.....	.....	.....	1 00	6 71
15	.....	.....	6194	.....	.....	\$3942 58	\$40 58	\$127 65	\$91 82	\$13147	\$2	\$138 20	.....	.....	\$1548 45	140443	5366	7924 31	.....

